

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on September 13, 2006.


Elizabeth A. Jue

Confirmation No. 3215

Applicant : Johannes Lenkl
Application No. : 10/506,294
Filed : August 31, 2004
Title : APPLICATOR HEAD FOR AN APPLICATOR DEVICE

Grp./Div. : 1734
Examiner : Sue Purvis

Docket No. : 53376/E43

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
September 13, 2006

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|---|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 26+3 | *26+4 | 0 | x \$25.00 | x \$50.00 | |
| Independent Claims | 1 | ** 3 | 0 | x \$100.00 | x \$200.00 | |
| Multiple Dependent Claims *** | | | | \$180.00 | \$360.00 | 0 |
| TOTAL FILING FEE | | | | | | 0 |
| NO ADDITIONAL FEE REQUIRED | IF NO FEE REQUIRED, INSERT "0" | | | | | 0 |
| LIST INDEPENDENT CLAIMS: 1 | | | | | | |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME | | | | | | |


Amendment Transmittal Letter
Application No. 10/506,294

_____ Attached is our check for \$ to pay the fees calculated above.
X_____ A Petition for Extension of Time and the required fee are enclosed.
_____ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By _____
Rose A. Hickman
Reg. No. 54,167
626/795-9900

RAH/eaj

EAJ PAS700466.1-*09/13/06 11:11 AM